National Institutional Ranking Framework

Ministry of Education
Government of India
Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2025'

Institute Name: Rajkiya P.G. College, Obra, Sonebhadra [IR-O-C-13727]

Sanctioned (Approved) Intake

| Academic Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 1462 | 1462 | 1462 | - | - | - |
| PG [2 Year Program(s)] | 645 | 645 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| UG [3 Years Program(s)] | 1237 | 1626 | 2863 | 2860 | 3 | 0 | 3 | 2238 | 913 | 0 | 0 | 1328 |
| PG [2 Year Program(s)] | 234 | 730 | 964 | 963 | 1 | 0 | 7 | 714 | 392 | 0 | 0 | 329 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------------|-------------------------------------------------------|---------------|------------------------------------------------------|---------------|----------------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2019-20 | 1462 | 976 | 2020-21 | 0 | 2021-22 | 697 | 20 | 300000(Three Lac) | 17 |
| 2020-21 | 1462 | 1042 | 2021-22 | 0 | 2022-23 | 772 | 0 | 0(Zero) | 0 |
| 2021-22 | 1462 | 1114 | 2022-23 | 0 | 2023-24 | 424 | 20 | 400000(Four lac) | 10 |

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|-----------------------------------------------------|-------------------------------------------------------|---------------|-------------------------------------------------------|---------------------------|-----------------------------------------------------------|---------------------------------------------------|
| 2020-21 | 645 | 405 | 2021-22 | 272 | 17 | 540000(Five Lac Forty Thousand) | 5 |
| 2021-22 | 645 | 461 | 2022-23 | 349 | 15 | 540000(Five Lac Forty Thousand) | 4 |
| 2022-23 | 645 | 534 | 2023-24 | 486 | 12 | 300000(Three Lac) | 2 |

Ph.D Student Details (including Integrated Ph.D)

| , and the state of | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|--|--|--|
| Ph | Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) | | | | | |
| | | Total Students | | | | |
| Full Time | | 3 | | | | |
| Part Time | | 0 | | | | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | | | | |
| | 2023-24 | 2022-23 | 2021-22 | | | |
| Full Time | 3 | 0 | 0 | | | |
| Part Time | 0 | 0 | 0 | | | |
| PG | (Student pursuing MD/MS/DNB program till 2023-24 Students a | admitted in the academic year 2024-25 should not be entered h | nere) | | | |
| | Number of students pursuing PG (MD/MS/DNB) program | | 0 | | | |
| No. of students Graduating in PG (MD/MS/DNB) program | | | | | | |
| 2023-24 | 2022-23 | 2021-22 | | | | |
| 0 | 0 | 0 | | | | |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 | | | | |
|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------|---------------------------------|--|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount | | | | |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | | | | | |
| Library | 14493 (Fourteen Thousand and Ninty Three) | 150000 (One Lac Fifty Thousand) | 0 (Zero) | | | | |
| New Equipment for Laboratories | 0 (Zero) | 0 (Zero) | 200000 (Two Lac) | | | | |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) | | | | |
| Studios | 0 (Zero) | 0 (Zero) | 0 (Zero) | | | | |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 653241 (Six Lac Fifty Three Thousand Two Hrd Forty One) | 0 (Zero) | 250000 (Two Lac Fifty Thousand) | | | | |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2023-24 | 2022-23 | 2021-22 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount | | | | |
| Annual Operational Expenditure | | | | | | | |
| Salaries (Teaching and Non Teaching staff) | 30276817 (Three Crore Twenty Seven Thousand Six Hundred and Seventeen) | 27236205 (Two Crore Seventy Two Lac Thirty Six Thousand Two Hundred and Five) | 23279695 (Two Crore Thirty Two Lac Seventy Nine Thousand Six Hundred Ninety Five) | | | | |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 3700000 (Thirty Seven lac) | 30000 (Thirty Thousand) | 412000 (Four lac Twelve Thousand) | | | | |
| Seminars/Conferences/Workshops | 0 (Zero) | 35000 (Thirty Five Thousand) | 0 (Zero) | | | | |

IPR

| Calendar year | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------------------|---------|---------|
| Total no. of Sponsored Projects | 1 | 0 | 0 |
| Total no. of Funding Agencies | 1 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 54000 | 0 | 0 |
| Amount Received in Words | Fifty Four Thousand | Zero | Zero |

Consultancy Project Details

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|------------------------------------------|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2023-24 | 2022-23 | 2021-22 |
|--------------------------------------------------------------------------------|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| Do your institution buildings have Lifts/Ramps? | Yes, more than 80% of the buildings |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Yes, more than 80% of the buildings |

Accreditation

NAAC Accreditation

| Does your institute have a valid NAAC Accreditation? | YES | YES | | | |
|------------------------------------------------------|------------|------|--|--|--|
| Valid from | Valid upto | CGPA | | | |
| 22-06-2024 | 29-06-2029 | 1.85 | | | |
| 31-03-2007 | 31-03-2012 | 2.57 | | | |

Multiple Entry/Exit and Indian Knowledge System

| 1. Has your institution implemented multiple entry/exit in your institution? | NO |
|-------------------------------------------------------------------------------------------|-----|
| 2. Has your institution been teaching courses in Indian Languages? | YES |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

- 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus?
- Ban on single-use plastic items (e.g., straws, cutlery, plates)
- 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply)
- Offsetting emissions
- Sustainable procurement
- 3. What is the level of recycling infrastructure available on your campus?
- Comprehensive infrastructure (bins, awareness, collection systems)
- 4. What type of rainwater harvesting system has been implemented at your institution/university?
- Surface Runoff Harvesting System
- Recharge Wells
- 5. Which renewable energy sources are installed on your institution/ university campus? (Please select all that apply)
- None of the above
- 6. What is the institution's approach to minimizing food waste?
- Composting systems
- Sustainable food procurement

Faculty Details

| Srno | Name | Age | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|---------------|-----|---------------------|--------|-----------------|---------------------------|-------------------------------------|--------------|--------------|------------------|
| 1 | BEENA YADAV | 36 | Assistant Professor | Female | M.A | 36 | Yes | 02-08-2021 | | Regular |
| 2 | RAJESH PRASAD | 48 | Assistant Professor | Male | M.A.(Sociology) | 90 | Yes | 28-12-2016 | | Regular |
| 3 | VIBHA PANDEY | 48 | Assistant Professor | Female | Ph.D | 90 | Yes | 17-06-2019 | | Regular |

| | | | | | | | | | T | |
|----|------------------------|----|---------------------|--------|---------|-----|-----|------------|------------|---------|
| 4 | MAHEEP KUMAR | 40 | Assistant Professor | Male | Ph.D | 36 | Yes | 04-09-2021 | | Regular |
| 5 | SANGHMITRA | 31 | Assistant Professor | Female | Ph.D | 14 | Yes | 27-05-2023 | | Regular |
| 6 | VIKAS KUMAR | 46 | Assistant Professor | Male | Ph.D | 117 | Yes | 05-11-2014 | | Regular |
| 7 | MAHENDRA PRAKASH | 46 | Assistant Professor | Male | Ph.D | 179 | Yes | 05-07-2022 | | Regular |
| 8 | SANTOSH KUMAR SAINI | 51 | Assistant Professor | Male | Ph.D | 152 | Yes | 07-08-2012 | | Regular |
| 9 | AMULYA KUMAR SINGH | 53 | Assistant Professor | Male | Ph.D | 90 | Yes | 30-12-2016 | | Regular |
| 10 | PRAMOD KUMAR | 49 | Professor | Male | Ph.D | 286 | Yes | 24-07-2006 | | Regular |
| 11 | UPENDRA KUMAR | 43 | Assistant Professor | Male | M.Sc. | 107 | Yes | 25-08-2015 | | Regular |
| 12 | KIRAN SINGH | 48 | Assistant Professor | Female | Ph.D | 90 | Yes | 05-07-2022 | | Regular |
| 13 | SACHIN KUMAR | 30 | Assistant Professor | Male | Ph.D | 14 | Yes | 26-05-2023 | | Regular |
| 14 | VIJAY PRATAP YADAV | 33 | Assistant Professor | Male | Ph.D | 36 | Yes | 04-08-2021 | | Regular |
| 15 | ALOK YADAV | 50 | Assistant Professor | Male | Ph.D | 90 | Yes | 05-07-2023 | | Regular |
| 16 | MEERA YADAV | 41 | Assistant Professor | Female | M. Phil | 185 | Yes | 03-02-2009 | | Regular |
| 17 | TUHAR MUKHERJEE | 31 | Assistant Professor | Male | Ph.D | 22 | No | 26-07-2023 | 21-12-2024 | Regular |
| 18 | ANJALI MISHRA | 29 | Assistant Professor | Female | M.Sc. | 13 | Yes | 26-07-2023 | | Regular |
| 19 | RADHA KANT PNADEY | 59 | Professor | Male | Ph.D | 276 | Yes | 10-07-2001 | | Regular |
| 20 | VAISHALI SHUKLA | 33 | Assistant Professor | Female | M.Sc. | 36 | Yes | 13-08-2021 | | Regular |
| | | | | | | | | | | |